FCC Foi	rm 481 - Carrier Annual Reporting Data Collection Form	FCC Form 481 OMB Control No. July 2013	3060-0986/OMB Control No. 3060-0819
<010>	Study Area Code	512289	
<015>	Study Area Name	CHUGWATER TEL CO	
<020>	Program Year	2015	
<030>	Contact Name: Person USAC should contact with questions about this data	Andy Schein, GVNW Consulting Inc.	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7195945820 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	aschein@gvnw.com	
			54.313 54.422
ANNUA	AL REPORTING FOR ALL CARRIERS		Completion   Completion   Required   Required   (check box when complete)
<100>	Service Quality Improvement Reporting	(complete attached worksheet)	<u> </u>
<200>	Outage Reporting (voice)	(complete attached worksheet)	/ /
<210>		o outages to report	
<300>	Unfulfilled Service Requests (voice)		1.0.0.0.0.0.0
	entre ser la Alui V		14.04.04.04.00
<310>	Detail on Attempts (voice)		
		(attach descrip)	tive document)
<320>	Unfulfilled Service Requests (broadband)		
<330>	Detail on Attempts (broadband)	(attach descri	otive document)
<400>	Number of Complaints per 1,000 customers (voice)		
<410>	Fixed 0-0		V I V
<420>	Mobile a.a		
<430> <440>	Number of Complaints per 1,000 customers (broad)	pand)	1
<450>	Mobile 0.0		
<500>	Service Quality Standards & Consumer Protection R	ules Compliance (check to indicate certification)	/ /
	512289WY510.pdf		
<510>		(attached descriptive document)	1 1
-500>	Functionality in Economics City at long		
<000>	Functionality in Emergency Situations 512289WY610.pdf	(check to indicate certification)	
		(attached descriptive document)	1 1
-610			<del></del>
<610>			
	Company Price Offerings (voice)	(complete attached worksheet)	
<710>	Company Price Offerings (broadband)	(complete attached worksheet)	
<800>	Operating Companies and Affiliates Tribal Land Offerings (Y/N)?	(complete attached worksheet)	133717
	Tribal Land Offerings (Y/N)?  Voice Services Rate Comparability	(if yes, complete attached worksheet) (check to indicate certification)	7
<1000>	512289WY1010.pdf	Control of the Contro	
<1010>		(attach descriptive document)	✓
<1100>	Terrestrial Backhaul (Y/N)?	(if not, check to indicate certification)	
<1110>		(complete attached worksheet)	
<1200>	Terms and Condition for Lifeline Customers	(complete ottached worksheet)	
	Price Cap Carriers, Proceed to Price Cap Additional		
~2000×	Including Rate-of-Return Carriers affiliated with Pr		22222
<2000> <2005>		(check to indicate certification) (complete attached worksheet)	
-2003>	Rate of Return Carriers, Proceed to ROR Additional		
<3000>	меня самь-эн били подяжения дво АЛГРА DE (17.5 кг. жилурой), 777.	(check to indicate certification)	
-2005>		(complete attached worksheet)	1 33333

	rvice Quality Improvement Reporting llection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	512289	
<015>	Study Area Name	CHUGWATER TEL CO	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein@gvmw.com	
<110>	Has your company received its ETC certification from the FCC?	(yes / no ) O	
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes/no) O	
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service.	512289WY112.pdf	
	Please check these boxes below to confirm that the attached documents(s), on li 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	ne	Name of Attached Document
<113>	Maps detailing progress towards meeting plan targets		
<114>	Report how much universal service (USF) support was received		
<115>	How (USF) was used to improve service quality	V	
<116>	How (USF)was used to improve service coverage	1	
<117>	How (USF) was used to improve service capacity	V	
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.		

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

Study Area Code	512289
Study Area Name	CHUGWATER TEL CO
Program Year	2015
Contact Name - Person USAC should contact regarding this data	Andy Schein, GVAW Consulting Inc.
Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.
Contact Email Address - Email Address of person identified in data line <030>	aschein@gvnw.com
	Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030>

	<a></a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventativ Procedures
1												
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1												
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-												
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L					17							
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				2000								
t												

	ce Offerings including Voice Rate Data lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 31 July 2013	060-0819
<010>	Study Area Code	512289	
<015>	Study Area Name	CHUGWATER TEL CO	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext,	
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein@gvnw.com	
<701>	Residential Local Service Charge Effective Date 1/1/2014		
<702>	Single State-wide Residential Local Service Charge		

-			- Harris - Jan 1979	Residential Local			Mandatory Extended Area	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and
								-
								1
_		1		See at	tached worksheet			
								-
								-
			<u> </u>	-				
								2

(710) Broadband Price Offerings	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	512289
<015>	Study Area Name	CHUGWATER TEL CO
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein@gynw.com

	(S. 16	- SEA CONTRACTOR MERCANICA	State Regulated		Broadband Service - Download Speed	Broadband Service -	Usage Allowance	Usage Allowance Action Taken When
State	Exchange (ILEC)	Residential Rate	Fees	Total Rate and Fees	(Mbps)	Upload Speed (Mbps)	(GB)	Limit Reached (selec
		-	<u> </u>					
	_	-	- See attac worksheet -	hed				
			worksheet -	-				

1
No. 3060-0986/OMB Control No. 3060-0819

<010>	Study Area Code		512289
<015>	Study Area Name		CHUGWATER TEL CO
<020>	Program Year		2015
<030>	Contact Name - Person	USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.
<035>	Contact Telephone Nun	nber - Number of person identified in data line <030>	7195945820 ext.
<039>	Contact Email Address -	Email Address of person identified in data line <030>	aschein@gvnw.com
<810>	Reporting Carrier	Chugwater Telephone	
<811>	Holding Company		
<812>	Operating Company	Chugwater Telephone	

> <a1></a1>	<a2></a2>	<a3></a3>
Affiliates	SAC	Doing Business As Company or Brand Designation
		HSA-HSA-SA-SA-SA-SA-SA-SA-SA-SA-SA-SA-SA-SA-S

	oal Lands Reporting ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	512289	
<015>	Study Area Name	CHUGWATER TEL CO	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting	Inc.
<035>	Contact Telephone Number - Number of person identified in data line <030	7195945820 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030	> aschein@gvnw.com	
<910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation	Name	of Attached Document
If your o	ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes		
	rm the status described on the attached document(s), on line 920,		
		elect	
	B(a)(9) includes:	es,No,	
<921>	196	NA)	
<922>	Feasibility and sustainability planning;		
<923>	Marketing services in a culturally sensitive manner;		
<924>	Compliance with Rights of way processes		
<925>	Compliance with Land Use permitting requirements		
<926>	Compliance with Facilities Siting rules		
<927>	Compliance with Environmental Review processes		
<928>	Compliance with Cultural Preservation review processes		
<929>	Compliance with Tribal Business and Licensing requirements.		

	o Terrestrial Backhaul Reporting ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	512289
<015>	Study Area Name	CHUGWATER TEL CO
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein@gvnw.com
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

Lifeline	rms and Condition for Lifeline Customers ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	512289
<015>	Study Area Name	CHUGWATER TEL CO
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein@gynw.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	512289WY1210.pdf
<1220>	Link to Public Website HTTP	Name of Attached Document
or the we	neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

(2000) Pr	ice Cap Carrier Additional Documentation				FCC Form 481
Data Collection Form					OMB Control No. 3060-0986/OMB Control No. 3060-0819
Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers					July 2013
<010>	Study Area Code	512289			
<015>	Study Area Name	CHUGWATER TEL CO			
<020>	Program Year	2015			
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting	g Inc.		
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.			
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein@gvnw.com			
CHECK th	ne boxes below to note compliance as a recipient of Incremental Connect Ameri support as set forth in 47 CFR § 54.313(b),(c),(d),(				
	Incremental Connect America Phase I reporting				
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))				
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))				
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))				
<2012>	2013 Frozen Support Certification				
<2013>	2014 Frozen Support Certification				
<2014>	2015 Frozen Support Certification				
<2015>	2016 and future Frozen Support Certification				
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))				
<2016>	Certification Support Used to Build Broadband				
	Connect America Phase II Reporting (47 CFR § 54.313(e))			1	
<2017>	3rd year Broadband Service Certification			<u></u>	
<2018>	5th year Broadband Service Certification				
<2019>	Interim Progress Certification				
<2020>	Please check the box to confirm that the attached document(s), on pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support addresses of community anchor institutions to which began providing preceding calendar year.	t shall provide the number, name	es, and		
		Г			
<2021>	Interim Progress Community Anchor Institutions	1			
- The State of the	ables community month institutions				
		L	Name of Att	ached Document Listin	ng Required Information
			manie of Att	actica Document fixfil	ig nequied information

	te Of Return Carrier Additional Documentation	FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	512289
<015>	Study Area Name	CHUGWATER TEL CO
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.
<0.535	Contact Email Address - Email Address of person identified in data line <030>	aschein@gvnw.com
CHECK		nt to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 he information reported on this form and in the documents attached below is accurate.
(3010)	Progress Report on S Year Plan Milestone Certification [47 CFR § 54.313(f](1)(i))	Name of Attached Document Listing Required Information
(3011)	Please check this box to confirm that the attached document(s), on line \$ \$4.313 (f)(1)(ii), the carrier shall provide the number, names, and addreproviding access to broadband service in the preceding catendar year.	
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))	
7	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report	Name of Attached Document Listing Required Information (Yes/No) (Yes/No) (Yes/No)
Please	check these boxes to confirm that the attached document(s), on line 301	7, contains the required information pursuant to § 54.313(f)(2) compliance requires:
(3015)	Electronic copy of their annual RUS reports (Operating Report for	
(3015)	Telecommunications Borrowers)	4
(3016)	Document(s) for Balance Sheet, Income Statement and Statement of Ca	ash Flows
ALCOHOL:	Dodding to bottom stead tisette battatian and etailinen at a	
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	
		Name of Attached Document Listing Required Information
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No) (( )
40000	If the response is yes on line 301B, please check the boxes below to	
	confirm your submission, on line 3018, please check the boxes below to	
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a f	ormat comparable to RUS Operating Report for Telecommunications
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of C	ash Flows
(3021)	Management letter issued by the independent certified public accountant. that	performed the company's financial audit.
11:5:59	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § \$4.313(f)(2), contains:	N. C.
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,	
(3023)	Underlying information subjected to a review by an independent certified public accountant	
(3024)	Underlying information subjected to an officer certification.	<del>  </del>
(3025)		ash Flows
	and the second s	512289WY3026.pdf
(3026)	Attach the worksheet listing required information	

Chugwater Telephone

p.2

Online Certification System - E-File - USAC.org

5/30/14 11:17 AM



USAC Home High Cost Program Search Tools Form 481

#### CONFIRMATION

#### Congratulations. Your filing has been successfully certified.

and the second and the second residence of the second second second second second second second second second

Filing 1 was successfully certified on Mon 30 Jun 14 01:16:50 PM EDT by greg.cashner@chugtelco.com .

SAC:

512289

SPIN: 143002580

Carrier Name: CHUGWATER TEL CO

Program Year: 2015

(Return to 481 Search )

CONTRACTOR SERVICE AND REPORT OF THE PROPERTY OF THE PROPERTY

Certification - Reporting Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	512289
<015>	Study Area Name	CHUGWATER TEL CO
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein%gvnw.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

#### Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer:

Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier:

Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

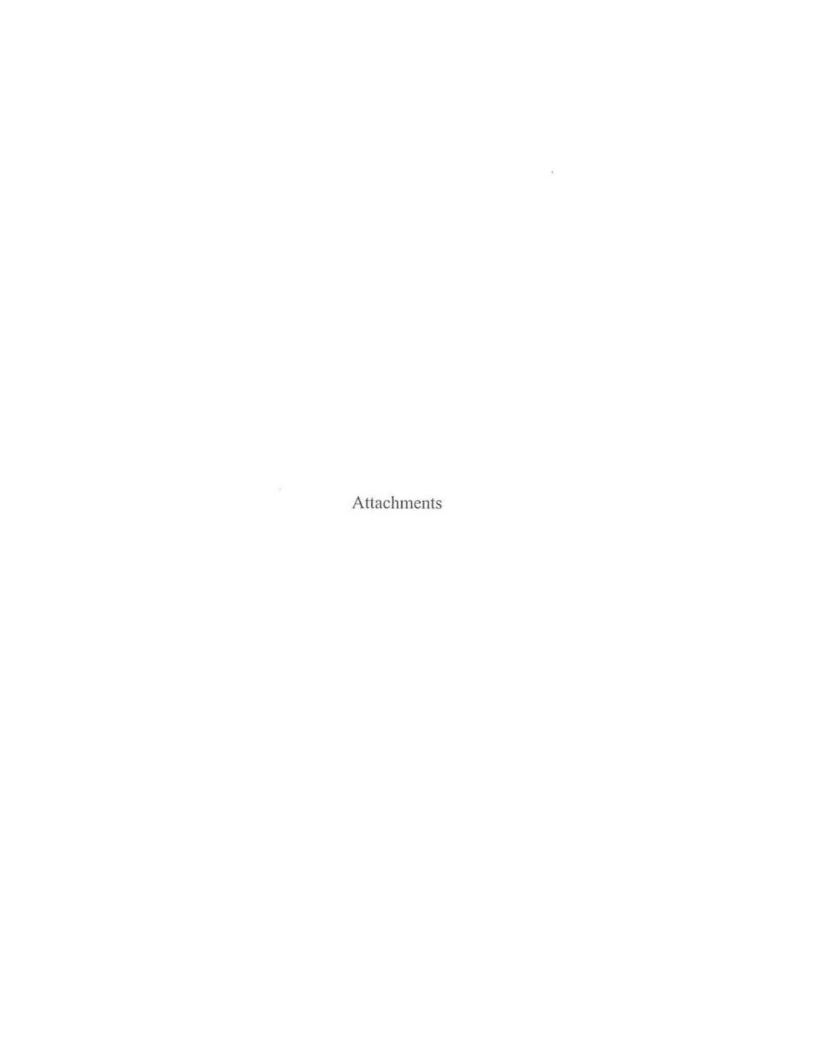
Certification - Agent / Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	512289
<015>	Study Area Name	CHUGWATER TEL CO
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein@gvnw.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting carrier
also certify that I am an officer of the reporting carrier; my responsi agent; and, to the best of my knowledge, the reports and data provi	olitites include ensuring the accuracy of the annual data reporting requirements provided to the authorized led to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier: CHUGWATER TEL CO	
Signature of Authorized Officer: CERTIFIED ONLINE	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier: 512289	Filing Due Date for this form: 07/01/2014

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI	Recipients on Behalf of Reporting Carrier
i, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the i	댓글, 하루 이렇는 맛있는 맛이다. 맛이면 맛 있는 맛을 맛입니었다. 아이라 아이는 아이는 아이는 아이는 아이는 아이는 아이는 아이는 아이를 하는데 아이를
Name of Reporting Carrier: CHUGWATER TEL CO	
Name of Authorized Agent or Employee of Agent: Andy Schein	
Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date:
Printed name of Authorized Agent or Employee of Agent: Andy Schein	
Title or position of Authorized Agent or Employee of Agent Sr Cost Consultant, GVNW Consulting Inc.	
Telephone number of Authorized Agent or Employee of Agent: 7195945820 ext.	
Study Area Code of Reporting Carrier: 512289 Filing Due Date for this form:	07/01/2014



Data Col	lection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	512289	
<015>	Study Area Name	CHUGWATER TEL CO	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein@qvnw.com	

FCC Form 481

<701> Residential Local Service Charge Effective Date 1/1/2014 
<702> Single State-wide Residential Local Service Charge

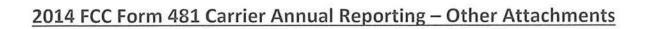
(700) Price Offerings including Voice Rate Data

<703>

State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fe
ry	Chugwater		FR	31.39	0.0	0.0	0.41	31.8
							10-11-2	
		7						
	en control in the con							
					· · · · · · · · · · · · · · · · · · ·			
-				-				
- 16								
				-				-
			7,11-4					

<010>	Study Area Code	512289
<015>	Study Area Name	CHUGWATER TEL CO
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Andy Schein, GVNW Consulting Inc.
<035>	Contact Telephone Number - Number of person identified in data line <030>	7195945820 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	aschein@avnw.com

State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rates and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service -Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select)
WY	Chugwater	25.0	0.0	25.0	1.5	0.5	0.0	Other, No Limit
WY	Chugwater	30.0	0.0	30.0	4.0	1.5	0_0	Other, No Limit
WY:	Chugwater	35.0	0.0	35.0	6.0	1.0	0.0	Other, No Limit
7.61	-							
		-						
		-						to the second supplies



5/2289WY510

#### Line 510 - Service Quality Standards & Consumer Protection Rules Compliance:

#### Consumer Protection

#### Voice and Broadband

Chugwater Telephone Company (CTC) complies with the requirements of 47CFR Part 64 Subpart U, Customer Proprietary Network Information and the Federal Trade Commission Red Flag Rules to prevent identity threat. A manual for each of those programs is in place and is part of the employees' handbook. Employee training is conducted annually and new hires are instructed on the programs as required by their job functions.

#### Service Quality Standards

#### Voice

Chugwater Telephone complies with the Wyoming Service Quality Standards and Consumer Protection Rules set forth in Chapter 5 of the Wyoming Public Service Commission's Rules. Quarterly Telecommunications Service Quality Reports are filed and should be on record with the Wyoming Public Service Commission. Chugwater Telephone is committed to providing the highest quality service to its customers.

#### Broadband

The Company follows the service standards noted in NECA Tariff #5 and is committed to provide the highest quality service to its broadband customers.

512289 WY 610

#### Line 610 – Description of Functionality in Emergency Situations

#### Back-up Power for Both Voice and Broadband Services

Chugwater Telephone prides itself on updating and maintaining all its plant and equipment to prevent outages before they happen. If outages do happen, the Company has 24-hour on call staff and alarm reporting systems in place that send notifications to the 24 hour personnel monitoring these systems. The Company certifies that it follows best practices that are designed to allow them to remain functional in an emergency situation through the use of back-up power to ensure functionality in the event of a limited commercial power failure.

The Company utilizes battery back-up systems and standby generators in its central office. This enables Chugwater to maintain power during an outage of at least 48 hours with battery back-up and endless power with natural gas. In 2012 Chugwater installed \$25k in a new backup generating system which included new batteries and a generator. The new emergency power generator system is powered by a 22KW generator powered by natural gas.

#### Ability to reroute traffic/data around damaged facilities

Chugwater Telephone does not have redundant interexchange facilities to the tandem that would allow it to reroute traffic to its connecting company/toll tandem if needed. Thus, in case of damaged CWF facilities, the Company does not have the ability to reroute traffic.

#### Capability to manage traffic/data spikes resulting from emergency situations

Chugwater's trunk routes are monitored by Central Office equipment for usage utilization and management. Chugwater Telephone takes no responsibility for the capabilities of interconnected networks to manage traffic spikes resulting from emergency situations, but will continue its best efforts for its networks during such events.

5/2289 WY 1010

#### Voice Service Rate Comparability

As evidenced by the data provided in line 700 of this Form 481, the Company's voice service pricing is no more than 2 standard deviations above the national average urban rate (\$46.96) as announced by the Wireline Competition Bureau on March 20, 2014 (DA 14-384).

WYOMING P.S.C. NO. 2 3rd Revised Sheet No. 22.1 Cancels 2nd Revised Sheet No. 22.1

Chugwater, Wyoning

#### LOW INCOME ASSISTANCE PROGRAMS

#### A. Lifeline Service

#### 1. Definition

The Lifeline Service or Telephone Assistance Program (TAP) provides for a discount on the recurring monthly rate for the provision of local residential service for certain qualifying low-income subscribers.

(T)

#### Application

- a. The Lifeline discount is available only to residential customers who meet the eligibility requirements established by the FCC.
- (T) (T)
- Eligible Lifeline / TAP subscribers will receive credits or discounts to the normal one-party rates as follows:

Residential Access Line Federal Lifeline Reduction Monthly Credit or Discount \$9.25

(N)(D) (D)

397

The discount will be applicable to the following local exchange services:

Individual flat rate residential service.

In no case will the discount exceed the rate charged for the grade of residential service subscribed to by each individual.

- c. Services covered under the Lifeline/TAP offering include:
  - i. Single party, voice grade access to the Public Switched Network
  - ii. Access to emergency services
  - iii. Access to operator services
  - iv. Access to interexchange services, unless toll blocking is chosen
  - v. Access to directory assistance
  - vi. Toll blocking

(D)

(D)

PUBLIC SERVICE COMMISSION APPROVED

EFFECTIVE SEP 0 8 2013

DOCKETNO 7 0 0 0 5 - 0 0 3 4 - 7 7 - 7 3

Issued: 08/08/13

By: Greg Cashner, Manager Chugwater, Wyoming Effective: 09/08/13

(N)

Chugwater, Wyoming

#### LOW INCOME ASSISTANCE PROGRAMS

#### A. Lifeline Service (Cont'd)

#### 3. Regulations

- The Lifeline discount will begin with the date the Company receives a valid application from the customer or when new service is established for a qualifying customer. The discount will be prorated on the basis of a 30-day month from the effective date of the customer's application
- b The regular non-recurring charges, and regulations applicable to the service offerings specified under the local service section of this tariff will apply for initial service establishment. Subscribers may request the Link Up plans identified in (B) below. The non-recurring charges for current subscribers to change to or from this program due to eligibility status will be waived.
- The discount is applicable only to a single residence line at the principal residence of the eligible subscriber.
- d Customers must provide certification from the appropriate agency for which they qualify for the Lifeline/TAP service and must notify the Company when they are no longer participants in the Program.
- Lifeline will not be furnished on Foreign Exchange (FEX) circuits.
- f. Lifeline service will not be disconnected for non-payment of toll charges. Deposits will not be required if customers choose the toll blocking option. No toll blocking charges will be assessed to Lifeline subscribers.

#### 4. Funding

The total cost of providing matching funds for the Lifeline/TAP service shall be funded from a uniform monthly surcharge to each residential and business access line. A surcharge of \$0.00 is necessary to fund the program.

(N)

Issued: October 15, 1997

By: Jim McGuire, Manager Chugwater, Wyoming Effective: January 1, 1998

#### Department of Family Services District Offices

City	Address	Phone
Afton	631 Washington	886-9232
Bullulo	381 N. Main St.	684-5513
Cosper	\$51 Werner Ct #200	473-3900
Cheyenne	1510 East Pershing	777-7921
Cody	1301 Rumsey	587-6246
Douglas	219 North Russell	358-3138
Evanston	350 City View #206	789-2756
Gillette	1901 Energy Ct #300	682-7277
Glenrock	925 West Birch	436-9068
Greybull	616 2nd Ave North	765-9453
Jackson	155 West Gill	733-7757
Kemmerer	1100 Pine Ave	877-6670
Lander	201 North 4th	332-4038
Laramie	710 Garfield #220	745-7324
Lusk	905 South Main	334-2153
Lyman	111 West Owens	786-4011
Newcastle	2013 W. Main #101	746-4657
Pinedale	111 N. Sublette	367-4124
Powell	109 West 14th	754-2245
Rawlins	215 W. Buffalo #359	328-0612
Riverton	120 N. 6th East	856-6521
Rock Springs	2451 Foothill #103	362-5630
Sheridan	111 East Works	672-2404
Sundance	102 North 5th	283-2014
Thermopolis	403 Big Horn	864-2158
Torrington	1618 East M St.	532-2191
Wheatland	975 Gilchrist	322-3790
Worland	1700 Robertson	347-6181

Eastern Shoshone Tribal Services

Fort Washakie 332-6591

Northern Arapaho Nation Social Services Arapahoe 857-2436



### Wyoming Telephone Assistance Programs

Discounted telephone rates for those in financial need





Published by

#### Wyoming Public Service Commission

2515 Warren Ave, Suite 300 Cheyenne, WY 82002

> (307) 777-7427 Fax: (307) 777-5700 http://psc.state.wy.us

# What is the Telephone Assistance Program?



The Telephone Assistance Program (TAP), also known as Lifeline, is a program to help provide eligible recipients a single residential telephone at their primary residence. The program offers a monthly discount on local telephone service. Tribal Lifeline support is also available for qualifying low-income individuals living on reservations as defined by the Bureau of Indian Affairs (BIA) regulations.

A related program, Link-Up America, provides a discount in installation fees of 50% up to a maximum of \$30.00 and allows eligible recipients to make no-interest payments on initial connection charges.

#### How is the Telephone Assistance Program Funded?

The Telephone Assistance Program is jointly funded through federal and state programs. The federal portion of the program is funded through the federal Universal Service Fund. The money for this fund comes directly from long-distance telephone companies, who may or may not pass the cost on to their customers. Local telephone companies, who may also pass part or all of this cost along to customers, pay for the state portion of the fund. These costs do not exceed more than a few cents per month for a typical customer.

# Am I eligible for these discounted telephone rates?

It is estimated that more than 20,000 customers in Wyoming qualify for the Telephone Assistance Program. To qualify for Telephone Assistance or Link-Up America, you must be a local telephone customer in Wyoming and be eligible to receive henefits from one of the following programs:

- Food Stamps
- · Supplemental Security Income (SSI)
- Low Income Home Energy Assistance Programs (LIHEAP)
- Medicaid
- Medical Assistance Programs
- Aid to Families with Dependent Children (AFDC)
- Personal Opportunities With Employment Responsibility (POWER)

# What do I need to do to get the discounted rate?

Even if you are eligible for the program, you do not automatically receive the benefits of these programs. You must apply for these programs with your local telephone company. Applications may also be made through the Department of Family Services (DFS) field offices listed on the back of this brochure. DFS can work with your local provider to re-certify you each year for the program.

In Wyoming, you can also contact the following telephone companies directly:

Owest at 1-800-244-1111

- Sprint at 1-800-788-3500
- Western Wireless at a local retail sales outlet

Information on the Wyoming and Tribal programs is also available at the federal Universal Service Administrative Company (USAC) website at:

http://www.lifelinesupport.org/li/low-income/ lifelinesupport/states/wy/wwwy.asp

# What if I qualify but have been unable to get the discount?

If you are eligible but have difficulty obtaining a discounted local service rate or reduced telephone installation charges, you should first contact your local telephone provider.

If you still have problems, call the PSC's toll-free complaint line at 1-888-570-9905 for more information or assistance in filing a written complaint. You can also send a letter that includes the following:

- · Your name and address
- Your daytime telephone number or number where you receive messages
- . The name of your local telephone company
- A complete explanation of the nature of your dispute, problem or concern
- The names and telephone numbers of telephone company employees with whom you spoke to concerning these benefits and the date and time when you talked to them.
- A copy of your bill showing you are not receiving the discounted monthly local charges or reduced service installation charges.
- Any other information you think will be helpful in resolving your concern or complaint.

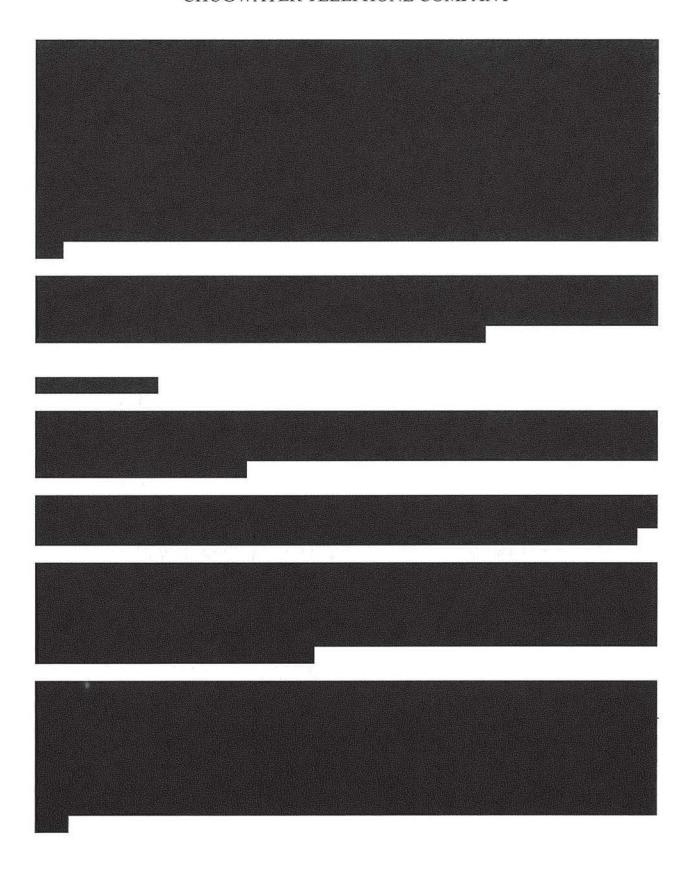
# Chugwater Telephone Company

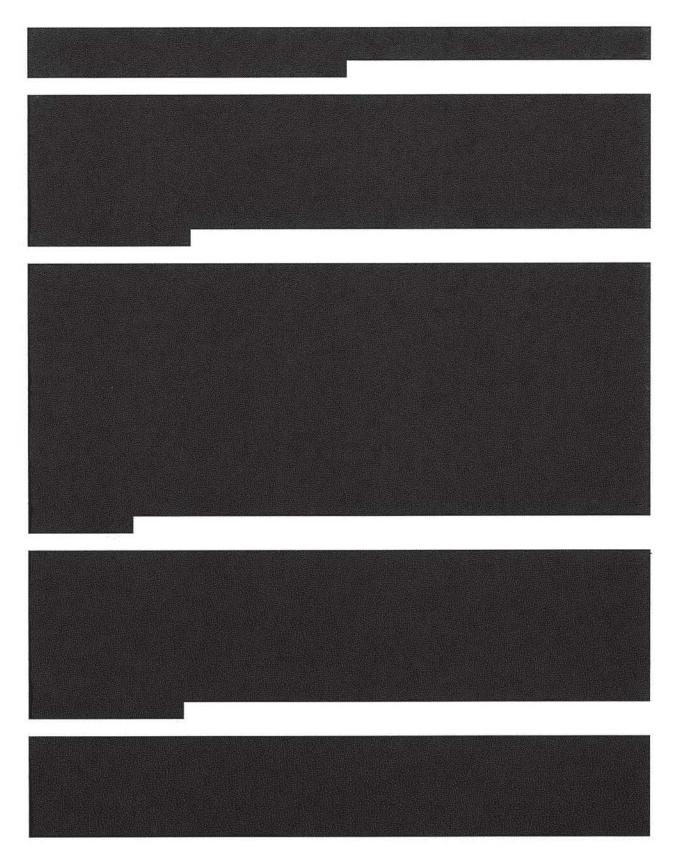
# FIVE YEAR QUALITY IMPROVEMENT PLAN REDACTED

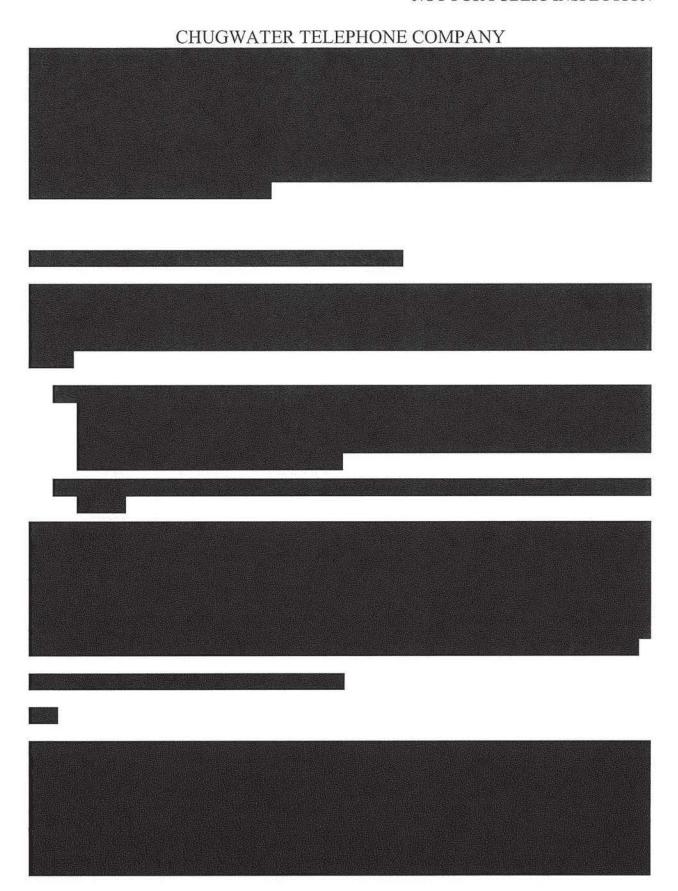
#### FIVE YEAR SERVICE QUALITY IMPROVEMENT PLAN

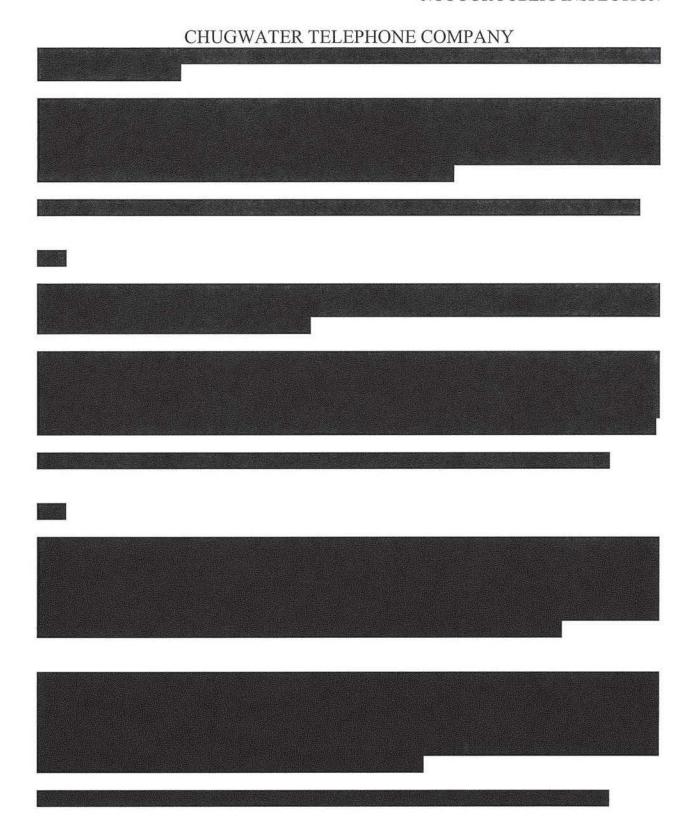


<sup>&</sup>lt;sup>1</sup>Per 47 C.F.R. § 54.314, federal USF support, "will be used only for the provision, maintenance, and upgrading of facilities and services for which the support is intended." If investments or expenses are for service areas larger than the supported service areas, then allocations of the expenditures are required.











#### AS OF 2015 ANNUAL REPORT SUBMISSION - JULY 1, 2014

WIRE CENTER NAME & CLLI	DESCRIPTION of IMPROVEMENT	COST ESTIMATE	REGULATED % ALLOCATION	AMOUNT IN USF SUPPORT AREA	% VOICE	% BROADBAND	AREA IMPACTED	POPULATION IMPACTED	TARGET COMPLETION DATE	ACTUAL COMPLETION DAT
A	В	C	D	E=CxD	***	***	***	***	***	***
hugwater - (wire center)										

#### AS OF 2016 ANNUAL REPORT SUBMISSION - JULY 1, 2014

DESCRIPTION of IMPROVEMENT	COST		AMOUNT IN USF SUPPORT AREA	% VOICE	% BROADBAND	AREA IMPACTED	POPULATION	TARGET COMPLETION DATE	ACTUAL COMPLETION DAT
В	С	D	E=CxD	***	***	***	***	***	***

AS OF 2017 ANNUAL REPORT SUBMISSION - JULY 1, 2014

WIRE CENTER NAME & CLLI	DESCRIPTION of IMPROVEMENT	COST ESTIMATE	ALLOCATION	AMOUNT IN USF SUPPORT AREA	VOICE	% BROADBAND	AREA IMPACTED	POPULATION IMPACTED	TARGET COMPLETION DATE	ACTUAL COMPLETION DATE
Chugwater - (wire center)	В	С	D	E=CxD	***	***	***	***	•••	***

#### AS OF 2018 ANNUAL REPORT SUBMISSION - JULY 1, 2014

WIRE CENTER NAME & CLLI	DESCRIPTION of IMPROVEMENT	COST ESTIMATE		SUPPORT AREA		% BROADBAND	AREA IMPACTED	POPULATION IMPACTED	COMPLETION DATE	ACTUAL COMPLETION DATE
A Chugwater - (wire center)	В	С	D	E=CxD	***	***	***	***	***	***

AS OF 2019 ANNUAL REPORT SUBMISSION - JULY 1, 2014

IRE CENTER NAME & CLU	DESCRIPTION of IMPROVEMENT	COST ESTIMATE		AMOUNT IN USF SUPPORT AREA	% VOICE	% BROADBAND	AREA IMPACTED	POPULATION IMPACTED	TARGET COMPLETION DATE	ACTUAL COMPLETION DAT
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# Chugwater Telephone Company

## Financial Information

### **REDACTED**



#### INDEPENDENT ACCOUNTANT'S COMPILATION REPORT

To the Board of Directors Chugwater Telephone Company Chugwater, WY 82210

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(3505b) Operating Report for Privately-Held Rate of Return Carriers	FCC Form 431
Income Statement - Data Collection Form	OME Central No. 2050 CSSS
	Ot/19 Control No. 3050 0319
Page 2 of S	3±1/2014
<010> Study Area Code	512289
x015> Study Area Name	Chug water Telephone Cempany
<020> Frogram Year	2015
5030> Contact Name - Person USAC should contact regarding this data	Aridy Scholn, GVVIV Consulting for
<cis> Contact Talaphone Number - Number of person identified in data line <csc></csc></cis>	739 593 5930
<cee> Contact Email Address - Email Address of person identified in data line <ceo></ceo></cee>	BECKET FLOWERD
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#### 512289WY3026

(3005c) Operating Report for Privately Held Rate of Return Carriers Cash Flow - Data Collection Form	FCC Form ASS DMS Control No. 36(3 05) DMS Control No. 26(3 01)
Page 3 of 3	July 2014
4010> Study Aren Code	\$12919
<015> Study Area Name	Crugwater Taleshore Company
<370> Program Year	2015
4030) Contact Name - Person USAC should contact regarding this data	Andy Schein, GVAVI Consulting Inc
4035> Contact Telephone Number - Number of person identified in data line 4050+	710-814-8520
4019> Condact Email Address - Email Address of person identified in data fine 4010a	author Down com

7111MC07717



To the Board of Directors Chagwater Telephone Company Chagwater, Wyoming Corrected and Uncorrected Misstatements